

**FACILITY USE FEE SCHEDULE**

<u>Facility</u>	<u>Member</u>	<u>Approved Organization</u>
<b>Condor Room (Capacity 115)</b>		
\$ Room Fee (Sat/Sun/Holiday)	\$110	N/C
\$ Room Fee (Sat/Sun/Holiday, Food & Beverage Event)	\$135	N/C
\$ Room Fee (M-F)	\$100	N/C
\$ Room Fee (M-F, Food & Beverage Event)	\$125	N/C
\$ Memorial Service	N/C	N/C
<b>Pool Pavilion (Capacity 55)</b>		
\$ Room Fee (Sat/Sun/Holiday)	\$75	N/C
\$ Room Fee (Sat/Sun/Holiday, Food & Beverage Event)	\$100	N/C
\$ Room Fee (M-F)	\$50	N/C
\$ Room Fee (M-F, Food & Beverage Event)	\$65	N/C
<b>Recreation Room (Capacity 35)</b>		
\$ Room Fee	\$100	N/C
<b>Swimming Pool (Capacity 110)</b>		
\$ Deck Fee	\$110	N/C
<b>Golf Course</b>		
\$ Fee	\$100 (3hr min) \$100 Pro Shop loss fee	N/C
<b>Lampkin Park</b>		
\$ Park Fee	\$50	N/C
<b>Cleaning and Security Deposit - Refundable</b>		
\$ All Facilities (including Golf Course)	\$500	N/C

# Facility Use Application

Organization/Individual Name: \_\_\_\_\_

Representative: \_\_\_\_\_ Tract/Lot: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Date(s) of Gathering: \_\_\_\_\_

Time: \_\_\_\_\_ Location Requested: \_\_\_\_\_

Percentage of PMCPOA Residents/Members involved in organization and/or event: \_\_\_\_\_

Detailed Information Regarding Facility Use:

---

---

---

---

---

---

---

---

Please Read and Sign: Pursuant to the regulations of the Kern County Health Department, only food catered by the Bistro on the Greens or other licensed, bonded and insured caterers may be brought into the PMCPOA Clubhouse. Any food prepared outside of this category must have express written approval from the Food/Beverage Manager, the Recreation Supervisor, and the General Manager. PMCPOA is not liable for any food consumed which has been prepared outside of our kitchen. Food may be brought into the Condor Room or Pool Pavilion ONLY. Food brought into the Condor Room or Pool Pavilion may only be stored in the kitchen in the room reserved for the event. Prior approval of the use of Alcoholic Beverages must be obtained by the Recreation Supervisor/Chief Operation Officer.

I have read and understand the above requirements, and do agree to maintain compliance: Yes/No

\_\_\_\_\_  
Please Print Name

\_\_\_\_\_  
Please Sign Name

Office Use Only

Approved PMC Organization YES/NO

Date: \_\_\_\_\_

Approved by Recreation Supervisor \_\_\_\_\_  
Initial

Approved by General Manager \_\_\_\_\_  
Initial

Approved by Food/Beverage Manager(When Applicable) \_\_\_\_\_  
Initial

Pine Mountain Club Property Owner's Association  
**Waiver and Release of Liability and Indemnity Agreement**

in consideration of access to any of the facilities of Pine Mountain Club Property Owner's Association, ("Association") for the purpose indicated in Section 8. Below, the undersigned; for himself, his representative, heirs and successors, hereby acknowledges, agrees and represents to the Association, as follows:

1. The undersigned has inspected such premises, facilities and equipment and has determined that such premises, facilities and equipment are safe and reasonably suited for the purpose(s) set forth below.
2. The undersigned releases the Association, personal property and Pine Mountain Club Property Owner's Association and its members, directors, officers, employees and agents ("Releasees") and such Releasees personal representatives, assigns, successors and assigns any and all claims for damage to personal property or injury or even death to a person regardless of whether said claim, loss or damage or death is caused the negligence of the Releasees.
3. The undersigned agrees to indemnify, save and hold harmless the Releasees and each of them, from any loss, liability, damage or claim that the releases may incur do to the presence of the undersigned, his guest or invitees in, on or about the Association's property.
4. The undersigned further expressly agrees that the releases and indemnities herein contained shall be construed as broadly as permitted by California law. If any portion of this Agreement is held by a court of competent jurisdiction to be held invalid, the balance of the Agreement shall continue in full force and effect.
5. The undersigned has read and voluntarily signed this agreement.
6. This Agreement contains the entire Agreement and understanding of the parties with respect to the waiver, release of liability and indemnity and no prior contemporaneous or subsequent agreements or representations shall modify this Agreement.
7. **Purpose:** Aerobics, Water Aerobics, Stretch, Yogilates, Country Line Dance, Ball Room Dance, Yoga, Circuit and all classes which utilize the Pine Mountain Club fitness and dance class punch card, including walk-ins,  
[     ] **Initial here**

Or other purpose: \_\_\_\_\_ [     ] **Initial here**

**I have read this Agreement. I understand that it releases and waives any claims I have against the Association and agree to its contents.**

**APPLICANT:**

PRINT LAST NAME: \_\_\_\_\_ FIRST NAME: \_\_\_\_\_

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of Parent or Guardian (if applicant is under 18):

Guardian: \_\_\_\_\_ Signature: \_\_\_\_\_ Date: \_\_\_\_\_